

Town of Georgetown



Affordable Housing Trust
1 Library Street
Georgetown, MA 01833

Affordable Housing Task Force
Phone: (978) 352-5713
Fax: (978) 352-5725

MEETING MINUTES Affordable Housing Trust Wednesday, August 6th, 2014 Memorial Town Hall Second Floor Meeting Room 6:00 p.m.

Present: Tim Gerraughty, Chairman
Chuck Keilty, Trust Member
Paul Nelson, Trust Member
Phil Trapani, Trust Member

Howard Snyder, Trust Agent

Meeting Opens at 7:01pm.

Minutes:

1. May 15th, 2014.
Mr. Trapani - **Motion** to pass over the minutes of May 15th, 2014.
Mr. Nelson - **Second**.
Motion carries; 4-0; Unam..

Vouchers:

1. Rental Assistance Program Case #13-04: Voucher 15-07.
2. Rental Assistance Program Case #13-10: Voucher 15-08.
3. Rental Assistance Program Case #13-11: Voucher 15-09.
4. Rental Assistance Program Case #13-12: Voucher 15-10.
Mr. Trapani - **Motion** to approve rental assistance payments for Case #13-04, 13-10, 13-11, and 13-12 having a total amount of \$1,540 as submitted.
Mr. Nelson - **Second**.
Motion carries; 4-0; Unam..
5. Rental Assistance Program Case #13-15: Voucher 15-11.
{Discussion of participant's current financial situation and information being told to the Agent regarding efforts to find employment.}
Mr. Trapani - **Motion** to approve rental assistance payment for Case #13-15.
Mr. Nelson - **Second**.
Motion carries; 3-1.

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator at 978-352-5755 or mfarrell@georgetownma.gov.

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New Business:

1. Home Consortium: Update.
Mr. Snyder: The original has been mailed back to HOME for the Mayor of Peabody to sign. Once that is accomplished we can begin the drawdown of our allocated funds.

Task Force Report:

1. Any updates from the Affordable Housing Task Force.
{Mr. Nelson discusses the effort of the Task Force regarding accessory apartment bylaw and changes for affordable housing purposes. Discusses motion and vote made by the Task Force regarding advising the Planning Board on the Turning Leaf housing component at the AHTF meeting of July 21st, 2014.}

Trustee or Public Report:

1. Any concerns of a Trustee or member of the Public.
{None presented at the meeting.}

Agent Report:

1. Rental Assistance Program Case: Update.
Mr. Snyder: Two cases have the year term expire in October. I have sent an email request to the two cases for a new application to be submitted. We have one new prospective applicant but I have not received an application yet.

Mr. Surface - **Motion** to adjourn.

Mr. Keilty - **Second**.

Motion carries; 4-0; Unam..

Adjournment at 8:14 pm.